

JEFFERSON COUNTY COMMISSIONERS  
COURTHOUSE, PO BOX H  
BOULDER, MT 59632  
PHONE 406 225-4025  
FAX 406 225-4148  
County website: <http://jeffco.mt.gov>

KEN WEBER, CHAIR  
LYTHGOE

CHUCK NOTBOHM

TOM

## AGENDA

**October 30, 2007**

**MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE**

**CALL MEETING TO ORDER AT 1:30 P.M.**

**MINUTES**

**REPORTS**

**CALENDAR REVIEW**

**COMMISSION REPORTS**

**ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS**

**CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

**ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- 1:30 Resolution 37-2007 Awarding the Sale of Bonds for the Saddle Mountain RID  
2:00 Discuss and decide on Great West's proposal for Growth Policy and Subdivision Regulation updates  
Discuss using \$60,000 in metal mines money to fund the next phase of the north end water/sewer district study  
Sheriff's Office/DUI Task Force request for grant approval  
Discussion of exparte communication  
Discuss and decide on placement of legal ads  
Resolution 38-2007 Distribution of Metalliferous Mines License Tax  
Discuss and decide on earmarking \$10,000 to RMDC for Tri-County Mental Health Crisis Response Team  
Committee and Board reassignments

**OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

**\*\*\* THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health  
Safety  
Welfare*